

April 6, 2004

G P GYPSUM CORPORATION
1240 ALEXANDER AVE
TACOMA WA 98421-4104

Additional Sampling Requirement!

Copper - Lead added to DMR for:
SO3-000045D
G P GYPSUM CORPORATION
1240 ALEXANDER AVE.

Dear Industrial Stormwater Permittee:

Re: Industrial Stormwater General Permit Monitoring

Our records show the values for zinc in at least two consecutive monitoring periods are larger than Ecology's benchmark value of 117 micrograms per liter ($\mu\text{g/L}$). The values you reported for exceeded zinc benchmark in the 2nd quarter and 4th quarter with no sample in the 3rd quarter 2003 are:

460 $\mu\text{g/L}$ and 3900 $\mu\text{g/L}$

When your zinc values are larger than the benchmark for two consecutive monitoring periods, you must start sampling for copper and lead. If you have not already started the new sampling, you must do so by the second quarter of 2004 (April/May/June).

You need to contact your laboratory to tell them about the new requirement. Ask them about the cost and if you will need more bottles or a larger quantity of stormwater for sampling.

If you have questions about this new sampling requirement, please review condition S4. of the permit, Monitoring Requirements (page 21). The "Additional Metal Sampling" requirement is found on page 24, S4.C.3. Information for how to do stormwater sampling is available from the Ecology stormwater web page at: www.ecy.wa.gov/programs/wq/stormwater/.

If you still have questions about this additional sampling requirement or if you think Ecology's records are in error, please contact Eric Luengo before April 30, 2004.

Eric Luengo

Email: elue461@ecy.wa.gov
Phone: 360.407.6158

US Mail: WA State Dept of Ecology
PO Box 47696
Olympia WA 98504-7696

A new Discharge Monitoring Report (DMR) with instructions is enclosed. Please start using the new report immediately.

Sincerely,



Melodie A. Selby, P.E., Manager
Program Development Services
Water Quality Program

cc: Joyce Smith
Marilou Pivrotto - SWRO

SO3-000045D

INDUSTRIAL STORMWATER GENERAL PERMIT
DISCHARGE MONITORING REPORTMONITORING PERIOD for (year/quarter): _____ ☐ Jan/Feb/Mar ☐ Apr/May/Jun ☐ Jul/Aug/Sep ☐ Oct/Nov/Dec
year**Facility/Site Information**G P GYPSUM CORPORATION
Location: 1240 ALEXANDER AVE.
County: PIERCE

Primary SIC Code: 3275

Mailing InformationG P GYPSUM CORPORATION
1240 ALEXANDER AVE
TACOMA WA 98421-4104

You must send a Discharge Monitoring Report (DMR) to Ecology **every quarter**. If there was **no discharge** or you have **suspended sampling** because of consistent attainment of benchmark values, mark the appropriate boxes and send the DMR to Ecology. Please read the instructions before completing the DMR.

Discharge Point _____						
<input type="checkbox"/> There was no qualifying storm event this quarter so no values are entered below (see explanation)						
Quarterly Monitoring		AVERAGE	MAXIMUM	UNITS	Sample Type	Events Sampled
Turbidity	<input type="checkbox"/> Consistent Attainment			NTU		
pH	<input type="checkbox"/> Consistent Attainment			Standard Units		
Zinc (total)	<input type="checkbox"/> Consistent Attainment			µg/L		
Oil & Grease	<input type="checkbox"/> Consistent Attainment			mg/L	Grab	
Copper	<input type="checkbox"/> Consistent Attainment			µg/L		
Lead	<input type="checkbox"/> Consistent Attainment			µg/L		
Hardness	Not Applicable - Discharge to marine	NA	NA	mg/L (as CaCO ₃)		

I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM FAMILIAR WITH THE INFORMATION SUBMITTED HEREIN AND BASED ON MY INQUIRY OF THOSE INDIVIDUALS IMMEDIATELY RESPONSIBLE FOR OBTAINING THE INFORMATION, I BELIEVE THE SUBMITTED INFORMATION IS TRUE, ACCURATE, AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT. SEE 18 USC § 1001 AND 33 USC § 1319. (PENALTIES UNDER THESE STATUTES MAY INCLUDE FINES UP TO \$10,000.00 AND OR MAXIMUM IMPRISONMENT OF BETWEEN SIX MONTHS AND FIVE YEARS.)

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER (TYPED OR PRINTED)

DATE: MO DAY YEAR

SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT

TELEPHONE NUMBER

COMMENTS / EXPLANATIONS